



STATE OF ALABAMA  
OFFICE OF THE ATTORNEY GENERAL

TROY KING  
ATTORNEY GENERAL

ALABAMA STATE HOUSE  
11 SOUTH UNION STREET  
MONTGOMERY, AL 36130  
(334) 242-7300  
WWW.AGO.STATE.AL.US

February 15, 2006

The World Swim for Malaria  
423 W. Eighth Street, Suite 400  
Kansas City, Missouri 64105

Dear Sir or Madam:

This is to acknowledge receipt of your charitable organization registration statement and registration fee.

Your organization has been assigned registration number AL06-175.

Following initial registration, an annual report (or copy of IRS Form 990), accompanied by a registration fee of \$25.00, must be filed each year within 90 days of the close of the organization's fiscal year. Failure to comply with this requirement will result in the cancellation of the organization's registration. However, a one-time one-hundred and eighty (180) day extension may be obtained by written request, if needed. If no response is received from this office, it may be presumed to be granted.

Your cooperation is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Rhonda Lee Barber".

Rhonda Lee Barber  
Consumer Specialist  
(334) 242-7320